

**Coming Soon**

Sept. 24 Lifetouch Pictures  
Sept. 24 Kindergarten Open House  
Sept. 25 3<sup>rd</sup> Grade Ecology Bus to Camden State Park



**RTR Elementary**  
Amy Christensen, Principal  
441 Duluth Avenue  
Ruthton, MN 56170  
Phone: 507-658-3301  
1-800-430-6429  
Fax: 507-658-3589

**Reminder:**

**If you haven't completed the back to school forms and returned them to school, please do so as soon as possible.**

**Milk Charges**

**This year we will be deducting milk charges directly from your family lunch account. We will be entering the milk charges weekly. However, we have been experiencing internet connection problems so we have not entered any milk charges yet. When you send lunch/milk money you do not need to specify how much is for lunch and how much is for milk, as it will all be deposited into the family lunch account. Please feel free to contact Monica if you have any questions.**

**Reminder: If your child is not going to the "usual place" after school, please send a note with them in the morning. They will receive a bus pass to ensure they arrive where they should.**



**From the office:**

**Lost and Found: please remember to put your child's name inside coats and sweatshirts. And have them check the lost and found outside the office for their misplaced items.**

**When sending money to school, please place in an envelope, write the amount that goes to each item being paid for, the students name and the teacher's name.**

**Have you submitted a free reduced lunch claim form? Please turn in an application whether you think you qualify or not. Our school receives money based on those applications. All information is confidential. If you need an application form, please contact the office.**

**Thank you for your help.**

**Flu Shot Clinic**

**Reminder of Flu Shot Clinic on October 26<sup>th</sup>. Payment needs to be included with the consent form. The cost is \$20 payable THC. If you have already returned your consent form without payment, please send payment as soon as possible. Consent forms and payment must be received by September 30<sup>th</sup>.**